

## TENTH ANNUAL GLOBAL WATER ALLIANCE CONFERENCE

### IN PARTNERSHIP WITH THE

## INDIAN INSTITUTE OF ENGINEERING SCIENCE AND TECHNOLOGY, SHIBPUR

### “Role of Locals in Implementing Water, Sanitation and Hygiene (WASH) Sustainable Development Goals, 2015-2030”

Lincoln Hall, American Center | Kolkata, India | January 4-7, 2017 (Site visits January 5-6)

#### Call for Abstracts

Abstracts are sought for oral presentations dealing with technical, sociological, institutional, financial, educational, and local aspects of WASH implementation to achieve UN SDG 2030 goals. Abstract topics should conform with any one of the following topics of various panels of the conference:

- **Panel A:** Roles of Locals, Governments, NGOs, Industries & Beneficiaries for Sustainable WASH programs
- **Panel B:** WASH Case Studies (Urban, Rural, Community based, Schools) – Lessons learned, possibility of replication, good practices, negotiation processes, etc.
- **Panel C:** Institutional Requirement for Sustainable WASH Programs
- **Panel D:** Role of Gender Participation, and Empowerment of Women for Successful WASH Projects
- **Panel E:** Beneficiaries/Stakeholders Speak, Experts Listen
- **Panel F:** Monitoring for Sustainability and Impacts on Community – who will monitor community initiatives, role of government, role of funding agencies, real time and proxy indicators for monitoring

**All abstract submissions are due by October 31, 2016.**

**Selected presenters will be informed of acceptance by November 07, 2016.**

#### Presentation Guidelines

Selected authors will present through a brief presentation followed by an open discussion. Presentation will be limited to 12 minutes. A panel moderator will facilitate an open discussion with the presenters on the panel after the final presentation. Presenters will be required to develop and supply their PowerPoint slides for their presentations in electronic form at least one week before the conference. Presenters are encouraged to bring handouts for interested attendees. Presenters will use own finance for travel, transportation and hotel stay in Kolkata.

#### Abstract Format

- Within **500 words in MS Word or PDF** format
- Include succinct but descriptive title of the presentations, as well as name, affiliation, and contact information (e-mail and telephone numbers) of the authors
- Must include a brief description of the actual project, research, intervention, program or innovation. The abstract should also discuss significant results of the efforts, conclusions, or recommendations drawn.
- Abstracts can be sent via e-mail to the selection committee at: [guptaanirban@hotmail.com](mailto:guptaanirban@hotmail.com), [arundeb@msn.com](mailto:arundeb@msn.com), [stanlaskowski7@gmail.com](mailto:stanlaskowski7@gmail.com), [christiaanmo@yahoo.com](mailto:christiaanmo@yahoo.com).